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Bib Data Sheet

CONFIRMATION NO. 1178

SERIAL NUMBER 10/822,157	FILING DATE 04/10/2004  RULE	CLASS 092	GROUP ART UNIT 3745	ATTORNEY DOCKET NO. 1-24157
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## APPLICANTS

Michael Bianchi, Canton, MI;

Marshal Zinn, Waterford, MI;

\*\* CONTINUING DATA \*\*\*\*\*

*2 NONE*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

*2 NONE*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 06/22/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged Examiner's Signature <i>2</i> Initials	MI	3	<i>20/19</i>	<i>4 3</i>

## ADDRESS

46582  
 MACMILLAN, SOBANSKI & TODD, LLC  
 ONE MARITIME PLAZA - FOURTH FLOOR  
 720 WATER STREET  
 TOLEDO , OH  
 43604

## TITLE

Retainer for mounting a brake booster

FILING FEE  RECEIVED 986	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue )
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